

RECEIVING NO. SL-23-00004

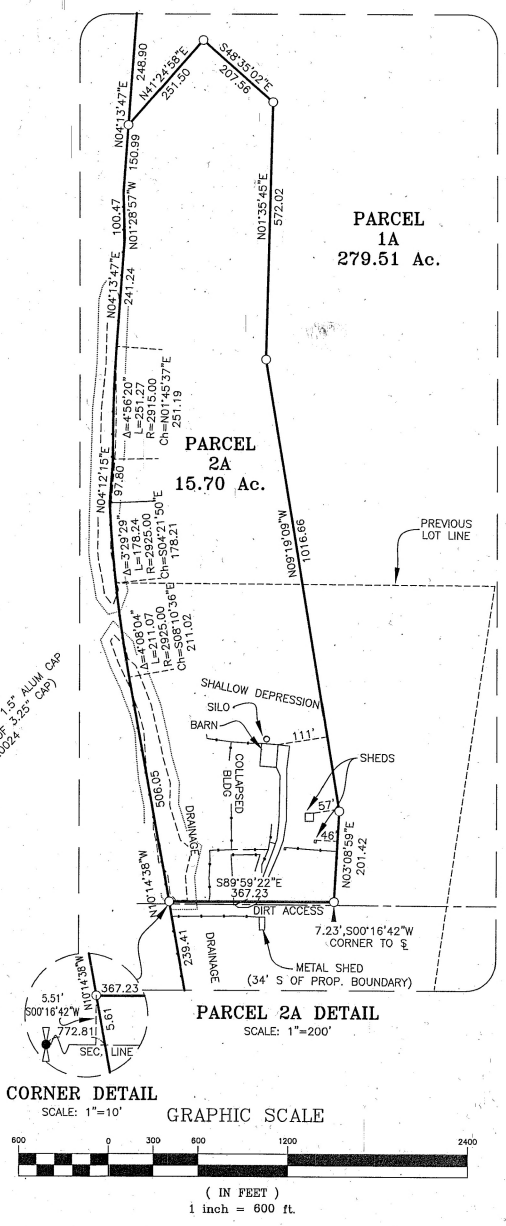
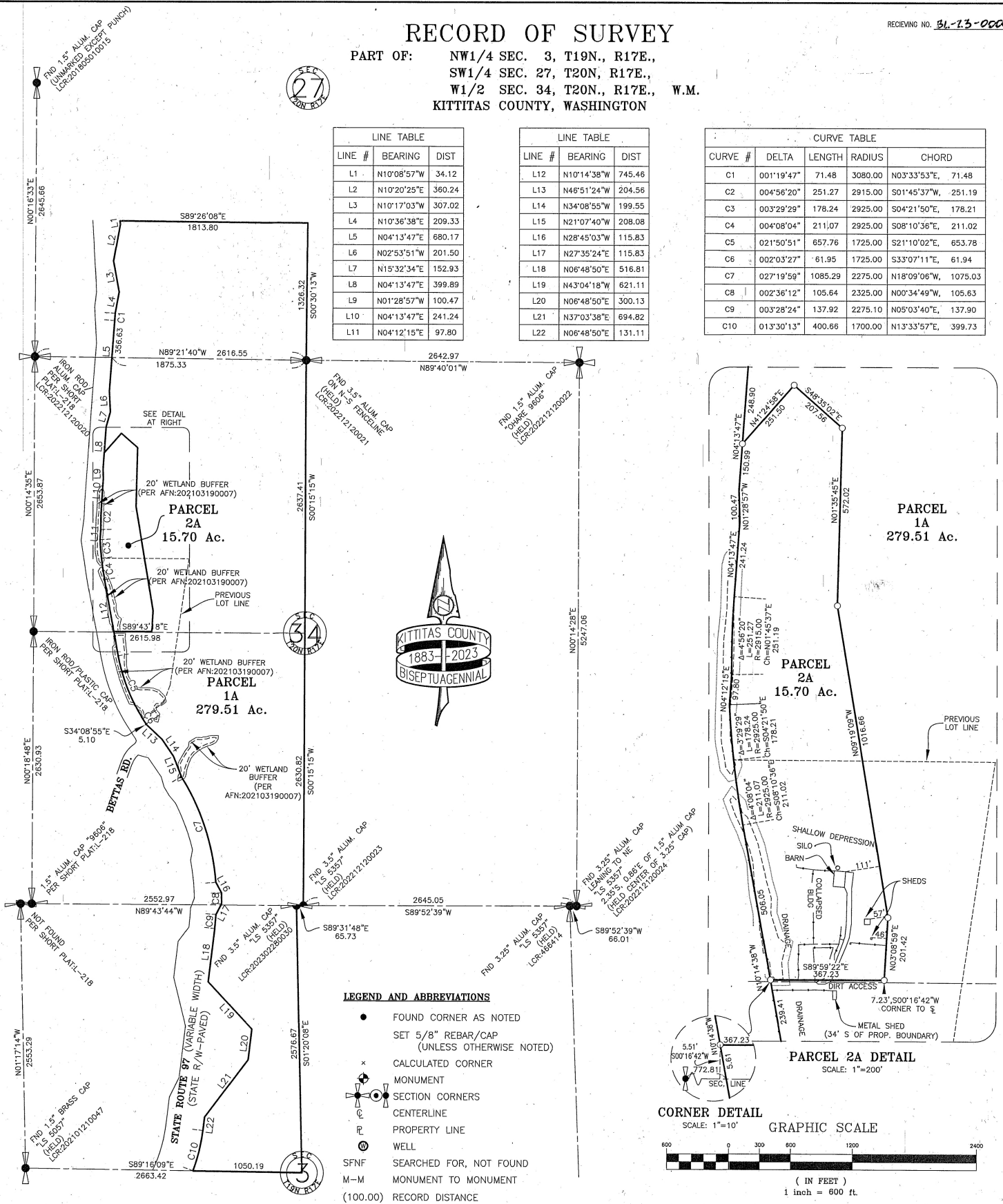
# RECORD OF SURVEY

PART OF: NW1/4 SEC. 3, T19N., R17E.,  
SW1/4 SEC. 27, T20N, R17E.,  
W1/2 SEC. 34, T20N., R17E., W.M.  
KITTITAS COUNTY, WASHINGTON

| LINE # | BEARING     | DIST   |
|--------|-------------|--------|
| L1     | N10°08'57"W | 34.12  |
| L2     | N10°20'25"E | 360.24 |
| L3     | N10°17'03"W | 307.02 |
| L4     | N10°36'38"E | 209.33 |
| L5     | N04°13'47"E | 680.17 |
| L6     | N02°53'51"W | 201.50 |
| L7     | N15°32'34"E | 152.93 |
| L8     | N04°13'47"E | 399.89 |
| L9     | N01°28'57"W | 100.47 |
| L10    | N04°13'47"E | 241.24 |
| L11    | N04°12'15"E | 97.80  |

| LINE # | BEARING     | DIST   |
|--------|-------------|--------|
| L12    | N10°14'38"W | 745.46 |
| L13    | N46°51'24"W | 204.56 |
| L14    | N34°08'55"W | 199.55 |
| L15    | N21°07'40"W | 208.08 |
| L16    | N28°45'03"W | 115.83 |
| L17    | N27°35'24"E | 115.83 |
| L18    | N06°48'50"E | 516.81 |
| L19    | N43°04'18"W | 621.11 |
| L20    | N06°48'50"E | 300.13 |
| L21    | N37°03'38"E | 694.82 |
| L22    | N06°48'50"E | 131.11 |

| CURVE # | DELTA      | LENGTH  | RADIUS  | CHORD                |
|---------|------------|---------|---------|----------------------|
| C1      | 001°19'47" | 71.48   | 3080.00 | N03°33'53"E, 71.48   |
| C2      | 004°56'20" | 251.27  | 2915.00 | S01°45'37"W, 251.19  |
| C3      | 003°29'29" | 178.24  | 2925.00 | S04°21'50"E, 178.21  |
| C4      | 004°08'04" | 211.07  | 2925.00 | S08°10'36"E, 211.02  |
| C5      | 021°50'51" | 657.76  | 1725.00 | S21°10'02"E, 653.78  |
| C6      | 002°03'27" | 61.95   | 1725.00 | S33°07'11"E, 61.94   |
| C7      | 027°19'59" | 1085.29 | 2275.00 | N18°09'06"W, 1075.03 |
| C8      | 002°36'12" | 105.64  | 2325.00 | N00°34'49"W, 105.63  |
| C9      | 003°28'24" | 137.92  | 2275.10 | N05°03'40"E, 137.90  |
| C10     | 013°30'13" | 400.66  | 1700.00 | N13°33'57"E, 399.73  |



- LEGEND AND ABBREVIATIONS**
- FOUND CORNER AS NOTED
  - SET 5/8" REBAR/CAP (UNLESS OTHERWISE NOTED)
  - × CALCULATED CORNER
  - ⊕ MONUMENT
  - ⊙ SECTION CORNERS
  - ⊕ CENTERLINE
  - ⊕ PROPERTY LINE
  - ⊕ WELL
  - ⊕ SFNF SEARCHED FOR, NOT FOUND
  - M-M MONUMENT TO MONUMENT
  - (100.00) RECORD DISTANCE

**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS 23rd DAY OF June  
 AT 10:10 A.M. IN BOOK 45 OF  
 Surveys AT PAGE(S) 168 AT THE  
 REQUEST OF KITTITAS COUNTY PUBLIC WORKS.  
 Bryan Elliott  
 COUNTY AUDITOR

**SURVEYOR'S CERTIFICATE**  
 THIS MAP CORRECTLY REPRESENTS A  
 SURVEY MADE BY ME OR UNDER MY  
 DIRECTION IN CONFORMANCE WITH THE  
 REQUIREMENTS OF THE SURVEY RECORDING  
 ACT AT THE REQUEST OF KITTITAS COUNTY  
 PUBLIC WORKS IN  
 MAY 2023.  
 Justin Turnbull  
 JUSTIN TURNBULL, PLS#51802 DATE 5/16/23

**KITTITAS COUNTY PUBLIC WORKS**  
 NAME  
 411 N. RUBY ST., SUITE 1, ELLENSBURG WA 98926  
 (509) 962-7523 www.co.kittitas.wa.us

**DUNFORD BARN**  
 PROPOSED RECREATION AREA

PT NW1/4 SEC.3 T19N,R17E & PT SW1/4 SEC.27 & W1/2 SEC.34, T20N,R17E, W.M.  
 DRAWING TYPE  
 RECORD OF SURVEY

PARCEL NO. 961865/961866 SCALE: 1"=600'  
 MAP I.D. 20-17-34050-0006 ET AL DATE: 05/16/2023

SHEET 1 OF 2  
 PROJECT 22012

45/169

RECEIVING NO. 5L-15-00004

# RECORD OF SURVEY

PART OF: NW1/4 SEC. 3, T19N., R17E.,  
SW1/4 SEC. 27, T20N, R17E.,  
W1/2 SEC. 34, T20N., R17E., W.M.  
KITITAS COUNTY, WASHINGTON

### SURVEY METHODS

THIS SURVEY WAS PRIMARILY BASED UPON THE SHORT PLAT BY PIERCE RECORDED IN BOOK L OF SHORT PLATS, PAGE 218, RECORDS OF KITITAS COUNTY.

CORNERS SHOWN AS "FOUND" WERE TIED IN 2022, AND THOSE FOUND CORNERS SHOWN AS "HELD" WERE UTILIZED AS CONTROLLING CORNERS FOR THE PURPOSE OF THIS SURVEY.

### BASIS OF BEARINGS

THE BASIS OF BEARINGS IS THE MATHEMATICAL TIE BETWEEN THE NORTH QUARTER CORNER AND SOUTH QUARTER CORNER OF SECTION 34, TAKEN TO BE S00°15'15"W AS SHOWN UPON SHORT PLAT B-L, P:218.

### SCALE FACTOR

ALL DIMENSIONS SHOWN ARE IN GROUND FEET. MEASUREMENTS WERE COLLECTED IN STATE PLANE COORDINATES AND CONVERTED TO THE GROUND DISTANCES SHOWN BY DIVIDING GRID DISTANCES BY THE COMBINED SCALE FACTOR OF 0.9998530235.

### EQUIPMENT AND PROCEDURES

SURVEY PERFORMED WITH A SURVEY GRADE GNSS SYSTEM TIED TO THE WASHINGTON STATE REFERENCE NETWORK AND 3" ROBOTIC TOTAL STATION. THE RESULTING ACCURACIES MEET THOSE REQUIREMENTS AS OUTLINED IN WAC: 332-130-090.

### PURPOSE

THE PURPOSE OF THIS SURVEY IS TO DELINEATE THE PARCELS SHOWN TO FACILITATE AN APPLICATION FOR A BOUNDARY LINE ADJUSTMENT FILED WITH KITITAS COUNTY UNDER APPLICATION No. BL-23-00004.

### EXISTING LEGAL DESCRIPTIONS

PARCEL 1  
PARCEL 1 PER THAT CERTAIN SHORT PLAT FILED IN BOOK: L OF SHORT PLATS, PAGE: 218, UNDER AUDITORS FILE No. 202103190007, RECORDS OF KITITAS COUNTY WASHINGTON.

PARCEL 2  
PARCEL 2 PER THAT CERTAIN SHORT PLAT FILED IN BOOK: L OF SHORT PLATS, PAGE: 218, UNDER AUDITORS FILE No. 202103190007, RECORDS OF KITITAS COUNTY WASHINGTON.

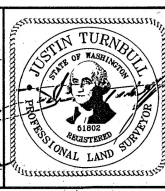
### PROPOSED LEGAL DESCRIPTIONS

PARCEL 1A  
PARCEL 1A PER THAT CERTAIN RECORD OF SURVEY FILED IN BOOK: 45 OF SURVEYS, PAGE: 168-169 UNDER AUDITORS FILE No. 2023 06230005, RECORDS OF KITITAS COUNTY WASHINGTON.

PARCEL 2A  
PARCEL 2A PER THAT CERTAIN RECORD OF SURVEY FILED IN BOOK: 45 OF SURVEYS, PAGE: 168-169 UNDER AUDITORS FILE No. 2023 06230005, RECORDS OF KITITAS COUNTY WASHINGTON.

### AUDITOR'S CERTIFICATE

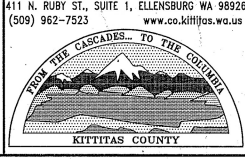
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surveys AT PAGE(S) 169 AT THE  
REQUEST OF KITITAS COUNTY PUBLIC WORKS.  
Bryan Elliott  
COUNTY AUDITOR  
BY DEPUTY



### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF KITITAS COUNTY PUBLIC WORKS IN May 2022  
Justin Turnbull 5/16/23  
JUSTIN TURNBULL, PLS#51802 DATE

### KITITAS COUNTY PUBLIC WORKS



### DUNFORD BARN PROPOSED RECREATION AREA

|              |                                       |        |            |         |
|--------------|---------------------------------------|--------|------------|---------|
| NAME         | DUNFORD BARN PROPOSED RECREATION AREA |        | SHEET      | 2       |
| DRAWING TYPE | RECORD OF SURVEY                      |        | OF         | 2       |
| PARCEL NO.   | 961865/961866                         | SCALE: | N/A        | SHEETS  |
| MAP I.D.     | 20-17-34050-0006 ET AL                | DATE:  | 05/16/2023 | PROJECT |
|              |                                       |        |            | 22012   |